

Number of years this event/project funded:

This Section 1 application is for conducting livestock shows, sales, exhibitions, conventions, or similar events/projects.

STATE OF INDIANA

Livestock Promotion and Development Fund
Office of the Commissioner of Agriculture
Joseph E. Kernan,
Governor
Joseph R. Pearson,
Assistant Commissioner of Agriculture

Organization Name (non-profit):			Federal	_ Federal ID#:	
rganization's Highest-ranking Officer:				Title:	
Officer's Address:					
City:	State:	Zip Code:	Co	unty:	
Phone Number:		FA>	K Number:		
Email Address:					
ant Coordinator:			Title:		
Grant Coordinator's Add	dress:				
City:	State:	Zip Code:	Co	u nty:	
Phone Number:		FA>	K Number:		
Email Address:					
Estimated Number of I	•	Funding Reques		tendees:	
VESTOCK SPECIES Aquaculture	S: - Check all that a	apply to the event	t/project for whi	ch funding is re	quested.
Horse	 Llama	Ostrich	Poultry	Rab bit	Shee
Swine	Other (refer to		i ouiti y	Tabbit	
	Other (refer to		Explain)		
JNDING HISTORY W	VITH LIVESTOCK	PROMOTION F	UND:		
	TITLE LIVES TOCK	T ROMOTION F	<u> </u>		
Number of years this ev	vent/project held:				
re you a first time appl	- licant? □YES	□NO			

SCOPE: - W	/hat is the impact a	area of this event/project?	
C	ounty	Multi-State Regional	International
St	tate	National	Other: (Explain)
			/ER THE FOLLOWING QUESTIONS:
SUMMARY	- Describe the eve	nt/project.	
00410-11	!-		
GOALS: - L	ist the goals of the	e event/project	

<u>USE OF FUNDS:</u> - Describe how funds will be used.
BENEFITS: - Explain how this event/project will benefit the livestock industry in Indiana.
<u>PROCESS:</u> - Indicate what methods and criteria will be used to track the success of the proposed event/project.

<u>DETAILED BUDGET:</u> - See attached event/project budget sheet (Exhibit B). This sheet must include all anticipated expenses for the event and must be included with grant request. If this event/project was held previously, please attach the most recent final expense report.

** Include a copy of your not-for profit IRS determination letter **

The Livestock Promotion and Development Fund will give preference to events/projects that provide at least a 50% funding match. Remember, this is a reimbursement grant for which you are applying.

UPON SIGNING THIS REQUEST, I AM CERTIFYING THAT APPLICANT IS NOT IN VIOLATION OF ANY STATE OR FEDERAL LAW, OR MUNICIPAL ORDINANCES AS OF THIS DATE. NO MONEY IS DUE AND PAYABLE TO ANY MUNICIPAL, COUNTY, STATE OR U.S. GOVERNMENTAL AGENCY OR DEPARTMENT, NOR DOES THE APPLICANT HAVE LIENS OR POTENTIAL LIENS WHICH COULD JEOPARDIZE THE COMPLETION OF THIS EVENT/PROJECT.

	<u>. </u>	
SIGNATURE* *Highest Ranking Officer, President or Executive Director	TITLE	DATE

Submit Application and Supporting Documentation to:

(<u>E-MAIL</u> AND <u>FAX</u> APPLICATIONS ACCEPTED, YOU MUST PROVIDE A SIGNED ORIGINAL APPLICATION WITHIN 5 BUSINESS DAYS OF DEADLINE)

Director
Livestock Promotion and Development Fund
Office of the Commissioner of Agriculture
ISTA Center - Suite 414
150 West Market Street
Indianapolis, Indiana 46204-2810

Checklist. Did you include?		
☐ Application		
☐ Budget Form		
☐ IRS n ot-for-pro fit		
determination letter (copy)		
☐ Financial report from last		
year's event.		
☐ Signature Sheet		
☐ W-9 Form		